## New Mexico - Silver City Field Office FY 2004 Ranking Criteria Worksheet - Grazing Lands

Applicant:	Farm No.	Tract No.	CMS Field No's.	Date:
Tribal Land	Non-Tribal Land		Preliminary Rating	Final Rating

## 1. Plants - Potential Points - 200 (25%)\*

\*(Applications that earn 0 points in this section will receive no further consideration)

Note: Instructions on separate sheet		% Area in Contract Before Treatment		% Area in Contract After Treatment.			Potential Points	Points - Bench Mark	Points - After	
Rangelands:	SI of 76-1 00 w/tren	d up or not apparent	%	+	+	_ =	%	200		
Ecological	SI of 51-75 with upward trend		%	+	+	_ =	%	170		
Site	SI of 51-75 with downward trend		%	+	+		%	140		
Similarity	SI of 26-50 with upward trend		%	+	+	_	%	110		
Index	SI of 26-50 with downward trend		%	+	+	_	%	80		
(SI)*	SI of 0-25 with upward trend		%	+	+		%	50		
	SI of 0-25 with dowr	ward trend	%	+	+	_ =	%	30		
Riparian	Use Attachment 1, 2, or 3	% Quality Bench Mark:	%	% Qualit	y After:		%	200		
Grazed Forest:	Use Attachment 4	% Quality Bench Mark:	%	% Qualit	y After: —		%	200		
1. Plants Total		100%	Total			100%	Total:			

## 2. Conservation Practice(s) Selection - Potential Points - 520 (65%)\*

\*(Maximum points that will be awarded is 520, regardless of individual points available per practice)

Any practice used in the ranking criteria and intended to be included in the EQIP Contract must be a cost-shared practice or have an incentive payment. Higher priority (value) should be given to those practices which address multiple resource concerns, are cost effective, and have longer life spans.	Potential Points	Percent of Need to be Installed	Points - After
Soil Erosion			
Sheet and Rill and/or Wind Erosion			
Brush Management (314)	50		
Prescribed Burn (338)(incl. Presc. GrazDeferment if applic.)	50		
Well (642) & Pumping Plant(533)	40		
Trough or Tank (614)	40		
Pipeline (516)	20		
Fence (382)	30		
Classic Gullies and Streambank Erosion			
Grade Stabilization Structure (410, 410L)	200		
Diversion Dam (348 G or P)	40		
Diversion (362 A or B)	40		
Streambank & Shoreline Protection (580 R,F or W)	200		
Water Quantity			
Water Management for Non-Irrigated Lands			
Brush Management (314)	40		
Prescribed Burn (338)(incl. Presc. GrazDeferment if applic.)	40		
Well (642) & Pumping Plant(533)	30		
Trough or Tank (614)	30		
Pipeline (516)			
Spring Development(574)	25		
Pond(378) & (521 A,B, or C)			

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Water Quality_			
Surface water, Contaminents, Suspended sediment, Turbidity, Low dissolved Oxygen			
Grade Stabilization Structure (410, 410L)			
Streambank & Shoreline Protection (580 R,F or W)	200		
<u>Plants</u>			
Condition			
Productivity / Health and Vigor  Brush Management (314)	30		
Prescribed Burn (338)(incl. Presc. GrazDeferment if applic.)	30		
Well (642) & Pumping Plant(533)	20		
Trough or Tank (614)	20		
Pipeline (516)			
Range Planting(550)	20		
<u>Animals</u>			
Habitat			
Food / Drinking Water			
Brush Management (314)	30		
Prescribed Burn (338)(incl. Presc. GrazDeferment if applic.)	30		
Well (642) & Pumping Plant(533)	20		
Trough or Tank (614)	20		
Pipeline (516)			
Wildlife Watering Facility(648)			
2. Conservation Practice Selection	Total:		
3. Other Considerations - Potential Points - 80 (	10%)		
Below are some suggested, not required, criteria. If there are other criteria the D.C. wants to recommend based on LWG advice, please include them here.	Potential Points	Bench- mark	Points - After
A At risk species are in the area and the contract will enhance habitat for the species.	20	0	
B. Treatment of this land could have a beneficial impact on a 303d listed stream segment.	15	0	
C. Treatment of this land could enhance the benefits of an active/proposed sec. 319 project.	15	0	
D. This land is within a NMED designated Category 1 watershed.	15	0	
E. Proposed contracted area will be treated to eradicate and/or prevent infestation of Class A and/or Class B noxious weeds, as designated by NMDA.	15	0	
3. Other Considerations	Total:	0	

Total for worksheet \_\_\_\_

Total Points(after minus Benchmark): Sec 1 \_\_\_\_ Sec 2 \_\_\_ Sec 3 \_\_\_\_

Date

**Designated Conservationist**